## OCA 150004 BID 37529-009CID#76383

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(One Time Only)

## MAPC May 04, 2017 OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on <u>Thursday, May 04, 2017 no earlier than 1:30 p.m.</u>, the Wichita-Sedgwick County Metropolitan Area Planning Commission will consider the following applications in the Planning Commission Conference Room, 271 West Third Street, 2nd Floor, Ste #203, Wichita, Kansas. If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Commission at (316) -268-4421.

- **CON2017-00013** City Conditional Use to allow accessory structure on 5.08 acres; generally located south of 55th Street South on the east side of Hydraulic (5862 S. Hydraulic)
- **CON2017-00014** City Conditional Use to allow vehicle sales only in Limited Commercial zoning; generally located south of W. Harry on the east side of S. Seneca Street (1624 S. Seneca)
- CON2017-00015 City Conditional Use for a Major Utility in a SF-5 Single Family Residential District, generally located at the northeast corner of S. Brookhaven and E. Harry Street (15800 E. Harry St.)
- VAC2017-00013 City request to vacate part of a 20' sanitary sewer easement deeded by separate instrument, generally located at the northeast corner of Douglas Avenue and Washington Avenue (1010 East Douglas Avenue).
- **ZON2017-00009** City rezoning request from SF-5 Single Family to TF-3 Two Family, generally located north of West Pawnee Avenue and east of South Water Street (2368 South Water).
- **ZON2017-00010** City zone change from TF-3 to MF-29 for a non-conforming four-plex apartment building; generally located north of 10th Street on the west side of N. Market (1111 N. Market) originally filed as ZON2017-07; withdrawn because did not file for correct multi-family zoning.& Fees transferred to this case and \$125 deferral fee charged to applicant.
- **ZON2017-00011** City zone change from Limited Commercial to Central Business
  District for expansion of existing senior services facility; generally located at the
  Southeast corner of Texas and Walnut (200 S. Walnut)

**DER2017-00001**: Amendments to the September 25, 2009, Edition of the Wichita-Sedgwick County Unified Zoning Code pertaining to the regulation of mobile food units. Additional information regarding the proposed amendments is available by contacting Scott Knebel, Planning Manager, at sknebel@wichita.gov or (316) 268-4456. All persons interested in this matter will be heard at this time to express any concerns they may have regarding the proposed amendments. The hearing may be adjourned from time to time and continued beyond the May 4, 2017, hearing date. At the close of the public hearing, a recommendation on the proposed amendments, with or without changes, will be made by the MAPC and forwarded to the Wichita City Council for final action.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

WITNESS MY HAND on April 10, 2017 Dale Miller, Secretary **Wichita-Sedgwick County Metropolitan Area Planning Commission**